## Terms of Reference (ToR) and Guideline for Vendor Enlistment

#### **Background:**

Save the Children is the world's leading independent organization for children with presence in 120 countries in the world. Save the Children has been working in Bangladesh since 1970 and today with a staff of over 800 and a network of more than 1,000 partners, Save the Children is one of the largest Child-rights organizations in Bangladesh. Through our work, we give children a healthy start in life, the opportunity to learn and protect from harm.

We are happy to inform that Save the Children International (SCI) is inviting for Vendor Enlistment as per the below categories:

### **Category of Vendor Enlistment:**

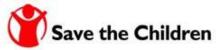
| Category of Vendor Enlistment: SL NO | Name of Category              | Sub-Category<br>Description  |
|--------------------------------------|-------------------------------|--|
| I                                    | Accommodation, Venue and Food | a) Accommodation b) Food and Beverage c) Venue   |
| 2                                    | Printing and Designing        | <ul><li>a) Offset/General Printing</li><li>b) Digital Printing</li><li>c) Design Illustration</li></ul>  |
| 3                                    | Media Buying                  | a) Media (Airing, Creative agency, TVC, Animation, Video Documentary, Editing and Recording) b) Advertising c) Event Management d) Audio Program   |
| 4                                    | ICT Hardware and Equipment    | a) Computer/Laptop b) Printer c) Projector and Accessories d) Toner/Cartridge e) ICT Accessories f) Communication Equipment (Mobile/TAB) g) Still/Video Camera h) Scanner i) Photocopier |
| 5                                    | ICT Software                  | a) Packaged Software /Licensed Software b) Software Development c) Maintenance and Repair  |

| 6  | ICT Services           | a) ICT Content and                            |
|----|------------------------|---|
|    |                        | Ćurriculum Development                        |
|    |                        | b) Network System                             |
|    |                        | Installation and Service                      |
|    |                        | c) Data and Voice Service                     |
| 7  | Equipment              | a) Electric and Electronics                   |
|    |                        | Appliances                                    |
|    |                        | b) Office Equipment                           |
| 8  | Power Equipment        | a) Generator                                  |
|    | Supplies               | b) Backup Power Support c) Solar Power supply |
|    |                        | d) UPS/IPS                                    |
|    |                        | d) 3/11 3                                     |
| 9  | Furniture and Fixtures | a) Office Furniture                           |
|    |                        | b) Household Furniture                        |
|    |                        | c) Hospital Furniture                         |
|    |                        |   |
| 10 | General Supplies       | a) Office Supplies and                        |
|    |                        | Stationery                                    |
|    |                        | b) Promotional Items                          |
|    |                        | (Mug/Souvenir/T-shirt/<br>Umbrella, etc.)     |
|    |                        | c) Other Supplies                             |
|    |                        | d) Clothing/Uniform/Shoes                     |
|    |                        | e) Crockeries                                 |
|    |                        | ,   |
| 11 | Training/Education     | a) Play and Learning                          |
|    | Materials              | Materials                                     |
|    |                        | b) Teaching Training                          |
|    |                        | Materials                                     |
|    |                        | c) Education supplementary  Materials         |
|    |                        | d) Publisher/ Publication                     |
|    |                        | /Story Books                                  |
|    |                        | e) Bag  |
|    |                        |   |
| 12 | Motorized and Non-     | a) Vehicle (2-wheeler)                        |
|    | Motorized Vehicle      | b) Vehicle (3-wheeler)                        |
|    | Supply                 | c) Vehicle (4-wheeler)                        |
|    |                        | d) Water Transport (Boat) e) Helicopter       |
|    |                        | f) Air Ambulance                              |
|    |                        | ,,,, ,,                                       |
| 13 | Medical Supplies       | a) Medical Consumable                         |
|    |                        | b) Health Product                             |
|    |                        | c) Instruments and                            |
|    |                        | Equipment                                     |

|    |                        | d) Surgical Items             |
|----|------------------------|-------------------------------|
| 14 | Civil Works Services   | a) Consultancy Firm for Civil |
|    |                        | Works                         |
|    |                        | b) Layout and design          |
|    |                        | development                   |
|    |                        | c) Architecture and Design    |
|    |                        | (BOQ and Estimation)          |
|    |                        | d) Project Management         |
|    |                        | , ,                           |
| 15 | Civil Works and        | a) Civil and Construction     |
|    | Construction           | Works (Building)              |
|    |                        | b) Renovation                 |
|    |                        | c) Civil Works Maintenance    |
|    |                        | d) Water and Sanitation       |
|    |                        | e) Playing Materials          |
|    |                        | f) Construction Supply        |
|    |                        | Materials                     |
|    |                        | g) Electrical Supply and      |
|    |                        | Accessories                   |
|    |                        |                               |
| 16 | Repair and Maintenance | a) Vehicle Maintenance and    |
|    |                        | Workshop                      |
|    |                        | b) Office Maintenance         |
|    |                        | c) Non-motorized Vehicle      |
|    |                        | Maintenance                   |
|    |                        | d) Tire, Tube, Vehicle        |
|    |                        | Battery, and other            |
|    |                        | accessories                   |
|    |                        | e) Other Equipment and        |
|    |                        | Furniture Repair              |
|    |                        | (Generator, Electrical,       |
|    |                        | Plumbing and A/C)             |
|    |                        | ,                             |
| 17 | Emergency and Relief   | a) Food Package (Cooked)      |
|    | Goods                  | b) Food Package (Dry)         |
|    |                        | c) Food Package (Baby)        |
|    |                        | d) Child Protection Supplies  |
|    |                        | / Children Kits               |
|    |                        | e) Kitchen Kits               |
|    |                        | f) Hygiene Kits               |
|    |                        | g) Shelter Kits               |
|    |                        | h) Wash Kits                  |
|    |                        | i) Winter Kits                |
|    |                        |                               |
|    |                        |                               |
| 18 | Safety and Security    | a) Safety Security            |
|    | items and Services     | Equipment's/ Materials        |
|    |                        | b) Safety and Security        |

| Service  | s (Security Guard)   |
|--|--|
| b. Cor<br>Firm<br>c. Cou<br>Inte<br>d. Go<br>Log<br>e. Insp<br>f. Inst<br>Equ<br>Inst<br>g. Inst<br>Hea<br>h. Otl<br>i. Pes<br>j. Pho<br>k. Sup<br>Res | aring and Forwarding isultant/Outsourcing in arier Service (local / rnational) ods transportation and istics section/Testing allation - All sorts of ipment and Device allation irance (General / alth / Life) her Services to Control stocopy/Binding plying Human ources vey/Evaluation  Travel Agencies |

### **ENLISTMENT NOTICE**



Save The Children is the world's leading, independent organization for children.

# **Vendor Enlistment Notice**

Ref: No. SCI/BDCO/VE/2024/001 Date: 19 March 2024

Save the Children International (SCI) invites applications for Enlistment from the genuine vendors for the following categories:

Category

19. Services

I. Accommodation, Venue and Food

| 1. Accommodation,                     | vende and rood               |                           | 30. 1.003                                   |
|---------------------------------------|------------------------------|---------------------------|---|
| <ol><li>Civil Works and</li></ol>     | Construction                 | a)                        | Clearing and Forwarding                     |
| <ol><li>Civil Works Serv</li></ol>    | ices                         | b)                        | Consultant/Outsourcing Firm                 |
| <ol><li>Emergency and R</li></ol>     | elief Goods                  | c)                        | Courier Service                             |
| <ol><li>Equipment's</li></ol>         |                              | d)                        | Goods transportation and Logistics          |
| 6. Furniture                          |                              | e)                        | Inspection/Testing                          |
| <ol><li>General Supplies</li></ol>    |                              | f)                        | Installation - All sorts of Equipment and   |
| 8. ICT Hardware                       |                              | ,                         | Device Installation                         |
| <ol><li>ICT Services</li></ol>        |                              | g)                        | Insurance                                   |
| <ol><li>IO. ICT Software</li></ol>    |                              | h)                        | Other Services                              |
| <ol> <li>Media Buying</li> </ol>      |                              | ,                         | Pest Control                                |
| <ol><li>Medical Supplies</li></ol>    |                              | i)                        |   |
|                                       | on-motorized Vehicle         | j)                        | Photocopy/Binding                           |
| <ol><li>Power Supplies</li></ol>      |                              | k)                        | Supplying Human Resources                   |
| <ol><li>Printing and Design</li></ol> |                              | l)                        | Survey/Evaluation                           |
| <ol><li>Repair and Mainte</li></ol>   |                              | m)                        | Travel Agencies                             |
| 17. Safety Security Ite               |                              | n)                        | Event Management                            |
| <ol><li>Training/Education</li></ol>  | n Material                   |                           |   |
|                                       |                              |                           |   |
|                                       |                              |                           |   |
|                                       |                              |                           |   |
|                                       |                              |                           |   |
| Enlistment Schedule (ES)              | Interested vendor are reque  | ested to d                | collect the Enlistment Schedule from        |
| ` '                                   | http://procurement.scibo     | <mark>d.info/</mark> . lı | n addition, interested vendor required to   |
|                                       | submit the scanned copy of   | the signe                 | d printed profile generated along with      |
|                                       | required supporting docume   | ents to th                | e email address mentioned below.            |
| Address of ES dropping                |                              |                           | <u> Dsavethechildren.org</u>                |
| Last Date and time for                | 8 April 2024 before 3:00pm   | at above                  | mentioned email address.                    |
| submission of ES                      |                              |                           |   |
| Marking on subject line               | Application for enlistme     | nt unde                   | r(Category/sub-category                     |
| for submission                        | of vendor from the list as m |                           |   |
| Support                               | For any query and support i  | related to                | registration please contact at below number |
| • •                                   | or send email to uthan.kya   |                           |   |
| Contact Number                        | Phone: +880 961255533        |                           |   |
| SCI management reserve                |                              |                           | whole of any or all the application without |
| assigning any reason whats            | -                            | ,                         | ,   |
| <b>5 6</b> ,                          |                              |                           | Director of Supply Chain                    |

**VENDOR ENLISTMENT EVALUATION PROCESS**: The vendors who applied for enlistment will be evaluated based on the following steps:

- a. Examination of Eligibility Criteria
- b. Due Diligence check/ vetting
- a) Preliminary Examination/ Eligibility Criteria: First, Save the Children shall assess the application by Preliminary examination/ check Eligibility Criteria based on the following information which consist of four criteria;
  - I. Submit the Online application.
  - II. Minimum 2 Years of Establishment (Submit the Legal Documents (Copy of Trade License, TIN Certificate and VAT Registration Certificate/BIN and Certificate of Incorporation for Limited company Only)
  - III. Client List and Customer Reference (Company who have experience to work with UN organization, International NGO, Development partners, Diplomatic mission, Bank, Reputed Group of Companies and MNC). Minimum 10 clients must be shown.
  - IV. Relevant work experience documents for applied category (Copy of Purchase Order/ Work Order/ Copy of Agreement / Copy of other documents related to work experience)
  - V. Organization Profile

Those who are primarily Eligible and comply with the above criteria then they will go for next steps.

### \*Those who are already enlisted and vetted in SCI Need not apply further.

Based on the evaluation Vendor Enlistment Committee will shortlist and recommend vendor for Enlistment for respective categories.

- b) **Physical Verification:** Physical verification may be conducted for the shortlisted vendors.
- c) **Due diligence:** Vendor Enlistment process will be completed after due diligence check if any vendor(s) disqualify /unclear from the due diligence check then they will be considered as enlisted vendor. Based on Due Diligence clearance Save the Children will issue Notification of Enlistment (NOE) and finally enlisted/recorded in our data base.

Save the Children will conduct the Vendor Orientation Session where we share our Policy, Procedure, Compliance, and necessary guidelines so that enlisted vendor or their representative can align with Save the Children systems and compliance.

### **Terms and Conditions for Vendor Enlistment:**

| $\square$ All the Potential vendor(s) need to apply through online.                                       |
|---|
| ☐ Interested Vendors will fill up required information and submit all the relevant documents.             |
| $\square$ One Vendor may participate in multiple categories based on their capacity, scope, and nature of |
| business.   |

| $\square$ All the vendors must comply with our policy and procedure including due diligence.   |     |
|--|-----|
| $\square$ Vendor registration does not constitute an obligation on the part of the contracting entity to award contracts or provide work commitments to successfully registered vendors.   | 0   |
| $\square$ vendors to comply with all applicable laws, regulations, and industry standards related to the goods or services, reducing the risk of legal and regulatory non-compliance.  | eir |
| ☐ Intellectual Property Rights: This clause addresses ownership rights, licenses, and protection intellectual property (IP) used or created during the course of the vendor's engagement, mitigather risk of IP disputes or infringement claims. |     |

### REQUIRED DOCUMENTS LIST FOR VENDOR ENLISTMENT:

- a. Application Form with Signature scanned copy
- b. Copy of Updated Trade License/ Registration Certificate (for Development Org)
- c. Copy of TIN Certificate (e Tin) and Last return submission receipt copy
- d. Copy of VAT Registration Certificate or BIN Certificate
- e. Copy of Certificate of Incorporation (for Limited Company)
- f. Bank Account/solvency Certificate along with cheque leaf scanned copy
- g. NID of Proprietor/Managing Director/CEO/Executive Director
- h. Copy of Experience Documents/ Purchase Order against applied Category or Sub-Category
- i. Supporting Documents for Year of Establishment or Business commencement
- j. Reputed Client List and Customer reference
- k. Organization Profile along with required information's
- I. Supporting documents for Capacity and Financial Strength or any other relevant documents related to measure the strength and capacity of the organization.
- m. Any other documents related to Vendor Enlistment.

#### Issued by:

Supply Chain Department
Save the Children International
House No. CWN (A) 35, Road No. 43, Gulshan-2, Dhaka-1212, Bangladesh.

Phone: +8802-09612555333